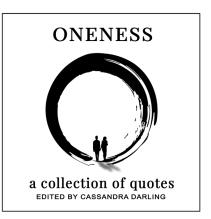
ONENESS



ecognize that all things exist in the One, and you will become the One.

THE BHAGAVAD GITA

he sky has no east or west, nor does not make any distinctions between this and that. Distinctions arise from the human mind alone.

THE BUDDHA

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neness is the principle that underlies all things. It is the origin of the origin, the root of the root, the cause of all causes, It is that which reveals the essence of everything.

TAO TE CHING

pray that they will be one. As you are in me and I am in you, I pray that they can also be one in us.

JESUS' PRAYER FOR UNITY, JOHN 17:21

onsciousness is never experienced in the plural, only in the singular.

ERWIN SCHRÖDINGER

he multiplicity of the empirical world rests on an underlying unity... Everything divided and different belongs to one and the same world, which is not the world of sense.

CARL JUNG

2 GLUE HERE DO NOT CUT

he universe is an indivisible whole in which all things are interconnected, in which nothing exists in

ECKHART TOLLE

isolation.

cience itself is demanding a new, non-fragmentary world view, in the sense that the present approach of analysis of the world into independently existent parts does not work very well in modern physics. It is shown that both in relativity theory and quantum theory, notions implying the undivided wholeness of the universe would provide a much more orderly way of considering the general nature of reality.

DAVID BOHM

A nearth the treasure of Unity!
Simple were we and all one essence:
we were knotless and pure as water. When
that goodly Light took shape, it became
many, like shadows cast by battlement.

Demolish the dark battlement, and all the difference will vanish from amidst this multitude.

RUMI

cut myself in the finger, and it pains me: this finger is a part of me. I see a friend hurt, and it hurts me, too: my friend and I are one. And now I see stricken down an enemy, a lump of matter which, of all the lumps of matter in the universe, I care least for, and it still grieves me. Does this not prove that each of us is only part of a whole?

NIKOLA TESLA

3 GLUE HERE DO NOT CUT f I go into the place in myself that is love, and you go into the place in yourself that is love, we are together in love. Then you and I are truly in love, the state of being love. That's the entrance to Oneness.

RAM DASS

he sense of wholeness! Does one [make art...] to give one's fellow-men a sense of wholeness: First, a oneness with all men, then a oneness with all things, then a oneness with our cosmos, and finally a oneness with the vast invisible universe? Is that it? Is that our achievement and our peace?

D.H. LAWRENCE

verything is interwoven, and the web is holy; none of its parts are unconnected. They are composed harmoniously, and together they compose the world. One world, made up of all things. One divinity, present in them all.

MARCUS AURELIUS

nly the whole is true, but the whole cannot be spoken or thought.

ECKHART TOLLE

4 GLUE HERE DO NOT CUT

e completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit, just as you were called to one hope when you were called.

EPHESIANS 4:2-4

hen the deep mystery of one Suchness is fathomed, All of a sudden we forget the external entanglements;

When the ten thousand things are viewed in their oneness,
We return to the origin and remain where we ever have been.

SHINJIN NO MEI

Oll differences in this world are of degree, and not of kind, because oneness is the secret of everything.

SWAMI VIVEKANANDA

he world is given to me only once, not one existing and one perceived. Subject and object are only one. The barrier between them cannot be said to have broken down... for this barrier does not exist.

ERWIN SCHRÖDINGER

5 GLUE HERE DO NOT CUT

hat then, is the Reality behind all our experiences? There is only one thing that never leaves us—pure consciousness. This alone is the constant feature of all experience. And this consciousness is the real, absolute Self. In dreamless sleep, even, the real Self persists (as we realize on waking, there being no break in essential continuity), while the ego-sense...has become temporarily merged in ignorance and has disappeared.

ADI SHANKARA

ince psyche and matter are contained in one and the same world, and moreover are in continuous contact with one another and ultimately rest on irrepresentable, transcendental factors, it is not only possible but fairly probable, even, that psyche and matter are two different aspects of one and the same thing.

CARL JUNG

he concrete pulses of experience appear pent in by no such definite limits as our conceptual substitutes for them are confined by. They run into one another continuously and seem to interpenetrate. What in them is relation and what is matter related is hard to discern.

WILLIAM JAMES

lways think of the universe as one living organism, with a single substance and a single soul; and observe how all things are submitted to the single perceptivity of this one whole, all are moved by its single impulse, and all play their part in the causation of every event that happens. Remark the intricacy of skein, the complexity of the web.

MARCUS AURELIUS

6 GLUE HERE DO NOT CUT o all, the Primal Light sends down Its ray.
And every splendor into which it enters receives that radiance in its own way.

Therefore, since the act of loving grows from the act of recognition, the bliss of love blazes in some of these, and in some it glows.

Consider then how lofty and how wide is the excellence of the Eternal Worth which in so many mirrors can divide

Its power and majesty forevermore, Itself remaining One, as It was before.

n the stillness of your presence, you can feel your own formless and timeless reality as the unmanifested life that animates your physical form. You can then feel the same life deep within every other human and every other creature. You look beyond the veil of form and separation. This is the realization of oneness. This is love.

ECKHART TOLLE

he dynamic quality of love lies in this very polarity: that it springs from the need of overcoming separateness, that it leads to oneness — and yet that individuality is not eliminated.

ERICH FROMM

en are manifold, but Wisdom and Universal. Men are manifold, but the Spirit, the consciousness, is one, as sunlight is one. And therefore, because the consciousness of mankind is really one and universal, therefore mankind is one and universal. Therefore each individual is a term of the Infinite.

D.H. LAWRENCE

7 GLUE HERE DO NOT CUT

rue unity in the individual and between man and nature, as well as between man and man, can arise only in a form of action that does not attempt to fragment the whole of reality.

DAVID BOHM

here is no isolation in consciousness. There is separation, but always only as a kind of relationship and conjunction, precisely in one consciousness.

MARTIN HEIDEGGER

t is in Oneness that God is found and they who would find God must themselves become One.

MEISTER ECKHART

ne Nature, perfect and pervading, circulates in all natures.

One Reality, all-encompassing, contains within

The one moon reflects itself wherever there is a sheet of water, and all the moons in the waters are embraced within the one moon.

YUNG-CHIA TA-SHIH

8 GLUE HERE DO NOT CUT

n oneself lies the whole world, and if you know how to look and learn, the door is there and the key is in your hand.

JIDDU KRISHNAMURTI

very single thing is just the One Mind. When you have perceived this, you will have mounted the Chariot of the Buddhas.

HUANG PO

ecognizing the Unity of all life, one sees his own Self in all other beings.

THE BUDDHA

ach person you meet is an aspect of yourself, clamoring for love.

ERIC MICHA'EL LEVENTHAL

END.